



## Boathouse Storage Application

Only members of the Otter Pond Homeowner's Association, further known as "OPHOA", are eligible to use the Boathouse. Renters are granted the same benefits and restrictions for the use of the Boathouse by default proxy of the legal Homeowner of their respective property, unless the legal Homeowner states otherwise in writing to the "OPHOA" board. Only the owner of the property or the renter may file, but not both.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Space requested: (Check one) Primary  Secondary  My Priority no:

Make/Model: \_\_\_\_\_ Size (LxWxH): \_\_\_\_\_

Description: \_\_\_\_\_

\_\_\_\_\_

By signing below, I understand and agree:

- To abide by the "OPHOA" Boathouse Rules and Regulations.
- I may store only the item(s) listed on this application in the Assigned Space.
- To not allow any unsupervised access into the "OPHOA" Boathouse.
- I am responsible for the conduct and actions of myself, my guests and all other affiliates who access the "OPHOA" Boathouse.
- I am responsible for any damage created to the "OPHOA" Boathouse and its associated surrounding open space areas caused by myself, my guests and all other affiliates.
- The security code for the building may change as deemed necessary by the "OPHOA" board.
- The "OPHOA" is not responsible for any damages or theft of property in, on or about the area of your assigned space. You store these items at your own risk.
- The "OPHOA" homeowner dues for my property must be current and paid in full and no unpaid fines or liens are outstanding by "OPHOA" against my property in order to obtain or retain my assigned space in the "OPHOA" Boathouse.

Signature: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Please return this signed application after August 1<sup>st</sup> but not later than September 30<sup>th</sup> to:**  
**Otter Pond Homeowner's Association Pond Committee**  
**1826 Otter Pond Circle**  
**Montrose, Colorado 81401**

For "OPHOA" Board Use Only:

Received on: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ By: \_\_\_\_\_ Approved  Rejected   
Watercraft group: \_\_\_\_ Space: \_\_\_\_\_ Date Assigned: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Application no: \_\_\_\_\_